

**nited States Bankruptcy Court  
Eastern District of Pennsylvania**

In re Andri L Council, Jr.

Debtor(s)

Case No. 23-12687/PMM  
Chapter 13

**CERTIFICATE OF SERVICE**

I hereby certify that on February 2, 2024 a copy of an Amended Chapter 13 Plan was served electronically or by regular United States mail to the parties and the Trustee listed below:

Andri I. Council, Jr.  
37 W. Rockland St.  
Philadelphia, PA 19144

PHFA  
211 North Front Street  
Harrisburg, PA 17101

PA Dept of Revenue  
Bankruptcy Division  
PO Box 280946  
Harrisburg, PA 17128-0946

PGW  
Bankruptcy Dept.  
800 W. Montgomery Ave.  
Philadelphia, PA 19122

Water Revenue Bureau  
c/o City of Philadelphia Law Dept.  
Bankruptcy Group  
1401 JFK Blvd.  
Philadelphia, PA 19102

ECMC  
PO Box 16408  
St. Paul, MN 55116-0408

US Dept of Education  
PO Box 16448  
St. Paul, MN 55116-0448

Verizon  
by American Infosource as agent  
4515 N. Santa Fe Ave.  
Oklahoma City, OK 73118

Electronic mail to:

Mark Cronin, Esquire  
on behalf of U.S. Bank National Assoc/ PHFA

Leon P. Haller  
on behalf of PHFA

Pamela Elchert Thurmond  
on behalf of City of Philadelphia

Kenneth E. West, Ch 13 Trustee

US Trustee

/s/ Bradly E. Allen, Esquire

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